

**MOUNT VIEW MIDDLE SCHOOL  
SYSTEMIC RENOVATION**

**ADDENDUM NO. 1**

DATE: December 17, 2018

ARCHITECT: Smolen, Emr, Ilkovitch Architects, Inc.  
1355 Piccard Drive, Suite 200  
Rockville, Maryland 20850  
Phone: (301) 770-0177  
Fax: (301) 330-3224

OWNER: Howard County Public School System

PROJECT: Mount View Middle School Systemic Renovation  
Marriottsville, Maryland  
Architect Project No. 17014

TO: All Prospective Bidders

The following changes are made a part of the Drawings and Specifications for the subject project, dated October 23, 2018. Receipt of this Addendum is to be acknowledged, in the space provided in the Bid Form. Failure to do so may subject the Bid to be considered as non-responsive.

**A. REQUESTS FOR INFORMATION**

1. Will the bid date for either of these projects move? There are now 4 HCPS and 1 MCPS schools bidding on January 9. It will be difficult to get even 2 of these prepared in time.  
**RESPONSE:** There will be no change to the bid opening dates/times for the Pointers Run Elementary School and Mount View Middle School Systemic Renovations. See addenda for these Burley Manor Middle School and Rockburn Elementary School systemic projects as to changes in their bid dates.
2. The second page of the Affidavit to be turned in with our bid includes the wrong date at, "Subscribed and Sworn to before me on this..". Please confirm if we will receive a new affidavit to be signed or if we should use the existing affidavit.  
**RESPONSE:** Revised Affidavit attached at the end of this addendum
3. Please consider waiving the AISC steel requirement for this project.  
**RESPONSE:** The specifications will be revised to add an alternative requirement for non-AISC erectors. An alternative for non-AISC fabricators is already provided in the specifications.
4. Please confirm the 1A General Contractor is to move all furniture, including books, prior to each phase and at the completion of each phase. If so, please also confirm that all items can be stored within the school.  
**RESPONSE:** Confirmed.
5. Please provide a schedule for the floor finishes.  
**RESPONSE:** Floor finishes are marked within rooms on plans where new accent flooring stripe is scheduled. No other flooring not called out in notes on floor plans are required. Contractor is to protect existing flooring during construction. Specifications included on all flooring used within school for patching purposes.

**MOUNT VIEW MIDDLE SCHOOL  
SYSTEMIC RENOVATION**

6. Per our discussion , there are 4 Howard County schools bidding on 1-9-19. From a mechanical standpoint, it is difficult enough to bid one project a day as we have multiple subs to deal with and need to name all of our minority contractors for the bid. I believe it would be in the owners best interest to stager each bid by a couple of days in order to get the most competitive and accurate bids. Please advise if this is possible.

**RESPONSE:** See response to RFI 1

7. Can York/JCI be added as an acceptable manufacturer for ductless split systems per specification 23 81 27?

**RESPONSE:** York/JCI is not an acceptable manufacturer for ductless split-system units.

8. Can York/JCI be added as an acceptable manufacturer for air coils per specification section 23 82 16?

**RESPONSE:** The contract specifications will be modified to include York/JCI as an acceptable manufacturer for air coils.

9. Can York/JCI be added as an acceptable manufacturer for air terminal units per specification section 23 36 00?

**RESPONSE:** The contract specifications will be modified to include York/JCI as an acceptable manufacturer for air terminal units.

10. Can York/JCI be added as an acceptable manufacturer for fan coil units per specification section 23 82 19?

**RESPONSE:** The contract specifications will be modified to include York/JCI as an acceptable manufacturer for fan-coil units.

11. Can York/JCI be added as an acceptable manufacturer for variable refrigerant volume systems per specification section 23 81 28?

**RESPONSE:** York/JCI is not an acceptable manufacturer for variable-refrigerant-volume multizone systems.

12. Please confirm Siemens Building Technologies, Inc. is an acceptable ATC Manufacturer/Installer for both the MT. View MS and Pointers Run ES Projects. Siemens either exceeds or is comparable in all aspects of the ATC/BAS spec 230901-230923.

**RESPONSE:** Contractors are to utilize one of the three controls vendors listed within the specifications.

13. Who holds the existing roof warranty?

**RESPONSE:** HCPSS hold the existing roofing warranty. Firestone 20 year NDL #RO 085440, issued 11/17/2015.

14. Is torch applied membrane acceptable for the roof?

**RESPONSE:** Torch applied membrane is not acceptable. Contractor to built-up roofing system matching existing conditions for all roof patching.

15. Please clarify if this project includes new doors/frames. A specification has been provided but none appear in the drawings.

**MOUNT VIEW MIDDLE SCHOOL  
SYSTEMIC RENOVATION**

**RESPONSE:** No new doors/frames are included within this project. No wood door or hollow metal specifications are included within the bid documents. Access Doors and Frames are included. These are for access to mechanical/electrical/plumbing items concealed within walls or above ceilings. Locations, counts and sizes are to be determined by the trade contractor installing the concealed equipment.

16. Please issue a demolition plan for the reflected ceiling plan in this project.

**RESPONSE:** Contractor is to demolish all ceilings except those noted as 'existing to remain' on new work ceiling plans.

**B. CHANGES TO SPECIFICATIONS**

- 03 00 00 – Form of Proposal
  - **REPLACE** Affidavit with Attached
  
- 01 02 00 – Contract Packages
  - **REPLACE** paragraph 2.A.7 with the following
    - 2.A.7      **Contractor shall maintain all material, equipment, etc. installed until Substantial Completion of each phase. Substantial Completion shall be per phase. Warranties for all work will not begin until Substantial Completion of the phase. Liquidated Damages may be applied for phase completion in addition to project completion.**
  - **ADD** the following sentence at the end of paragraph 2.A.22
    - 2.A.22      **...Any contractor requiring on site storage shall provide fencing and lock around any trailer or materials.**
  - **REPLACE** paragraph 2.A.41 with the following:
    - 2.A.41      **Work Hours – Work hours will be coordinated with school functions and as agreed to by the Owner and Construction Manager. It is understood that this project will need to work extended hours, multiple shifts and weekend hours in order to meet the schedule at no additional cost to the owner. The intent is to work double shifts Monday-Friday and a single shift on Saturday. Contractors shall plan to man the project accordingly to complete the work within these constraints. In the event additional hours/shifts are needed this will be coordinated with the Owner and Construction Manager. No deviation from the work hour schedule may take place without the prior written approval of the Construction Manager. No deliveries shall be made 30 minutes prior to or after arrival or dismissal of students.**
  - **DELETE** paragraph 3.C.15.
  - **REPLACE** paragraph 3.A.19 with the following:
    - 3.A.19      **Contractor shall inventory, relocate, store and protect all existing furniture, books, materials, computers, other HCPSS sanctioned technology equipment, etc. located in areas of construction. Contractor shall clean, place and reconnect all stored items in finished areas at the conclusion of each phase. Contractor shall inspect and inventory all materials to be stored, with HCPSS coordination, prior to removal to determine quantity, functionality and existing condition. A written report**

**MOUNT VIEW MIDDLE SCHOOL  
SYSTEMIC RENOVATION**

**must be provided to the Construction Manager and/or Owner. If the Contractor does not advise the Owner of the existing condition prior to disconnecting or moving and any stored material is not in a usable or like-new condition upon final placement and reconnection, then it will be presumed that the contractor damaged and shall replace in kind at no cost to the Owner. Any repairs to damages shall be at the expense of Contractor. Storage shall be on site in a secured located coordinated with the Construction Manager and the Owner. Any Contractor responsible for this work associated with the computers or other HCPSS sanctioned technology equipment shall present qualification information prior to performing any work**

- 01 10 00 – Summary of Work
  - **REVISE** paragraph 1.1.1.D.3 as follows:
    - 3. Reference Specification Section **01 02 00** “Contract Packages” for further details on jobsite availability and double shift requirements
  
- 01 32 00 – Sequencing and Scheduling of Work
  - **REVISE** paragraph 1.03.A as follows:
    - A. A **construction** schedule which serves as a preliminary progress schedule is included in this section. It shows the major...
  - **REVISE** paragraph 1.07.A as follows:
    - A. **Construction** schedule which serves as a preliminary progress schedule is included in this section.
  - **REPLACE** schedule at end of section with attached:
  
- 05 12 00 – Structural Steel Framing
  - **REVISE** paragraph 1.3.C:
    - 1.3.C AISC certification for fabricator and erector **or required additional documentation for non-AISC certified fabricator and erector.**
  - **REVISE** paragraph 1.4.F:
    - 1.4.F **1. Erectors who are not an AISC Certified Steel Erector (CSE) shall meet the following additional requirements:**
      - a. **Provide an erection procedure safety document with cover letter, signed and sealed by a professional engineer registered in the State of Maryland, that states the document has been reviewed and is in conformance with erection procedures required by AISC.**
  
- 23 3600 – Air Terminal Units
  - **ADD** 2.01.B.8:
    - “8. York; Johnson Controls.”**

**MOUNT VIEW MIDDLE SCHOOL  
SYSTEMIC RENOVATION**

- 23 6313 – Air-Cooled Refrigerant Condensing Units
  - **REVISE** paragraph 2.21.E:

“E. Compressor: Accessible or fully hermetic design, with external or internal spring isolators and reversible oil pump. Compressor shall have mechanical unloading down to the percentage of full capacity, in a minimum number of steps for partial load operation, scheduled on the drawings.

    1. **Provide minimum one digital scroll compressor or compressor with hot gas bypass/APR valve control per condensing unit between 10 tons and larger in capacity.**
    2. **Provide dual independent refrigerant circuits for condensing units 20-tons or larger in capacity.”**
- 23 7200 – Dedicated Outdoor Air System Units
  - **REVISE** paragraph 2.21.A:

“2.21.A. General: Units shall be modular double-wall construction of the types, module arrangement, and capacities shown and scheduled on the drawings. **All modular sections shall have tread plate floor for serviceability. Safety grates shall be installed in the supply and return openings.”**
- 23 7322 – Air-Handling Units with Coils
  - **REVISE** paragraph 2.30.A:

“2.30.A. General: Units shall be modular double-wall construction of the types, module arrangement, and capacities shown and scheduled on the drawings. **All modular sections shall have tread plate floor for serviceability. Safety grates shall be installed in the supply and return openings.”**
- 23 8216 – Air Coils
  - **ADD** 2.1.A.9:

**“9. York; Johnson Controls.”**
- 23 8219 – Fan-Coil Units
  - **ADD** 2.01.A.4:

**“4. York; Johnson Controls.”**

**C. CHANGES TO DRAWINGS**

**1. ARCHITECTURAL DRAWINGS**

- None

**2. STRUCTURAL DRAWINGS**

- Sheet S2.01 – Roof Framing Plan - Area A
  - **ADD** 0" dimension from north end of DOAS-4 support frame to Grid Line H as shown on sketch AD-S01.
  - **ADD** 0" dimension from north end of DOAS-3 support frame to Grid Line H as shown on sketch AD-S02.

**MOUNT VIEW MIDDLE SCHOOL  
SYSTEMIC RENOVATION**

- Sheet S2.02 – Roof Framing Plan - Area B
  - o **REVISE** size of DOAS-2 support framing from HSS 8"x4"x1/4" to HSS 10"x4"x1/4" as shown on sketch AD-S03.

**3. MECHANICAL DRAWINGS**

- None

**4. PLUMBING DRAWINGS**

- None

**5. FIRE PROTECTION DRAWINGS**

- None

**6. ELECTRICAL DRAWINGS**

- None

**D. ATTACHMENTS**

**1. ADDENDUM DRAWINGS**

- AD-S01
- AD-S02
- AD-S03

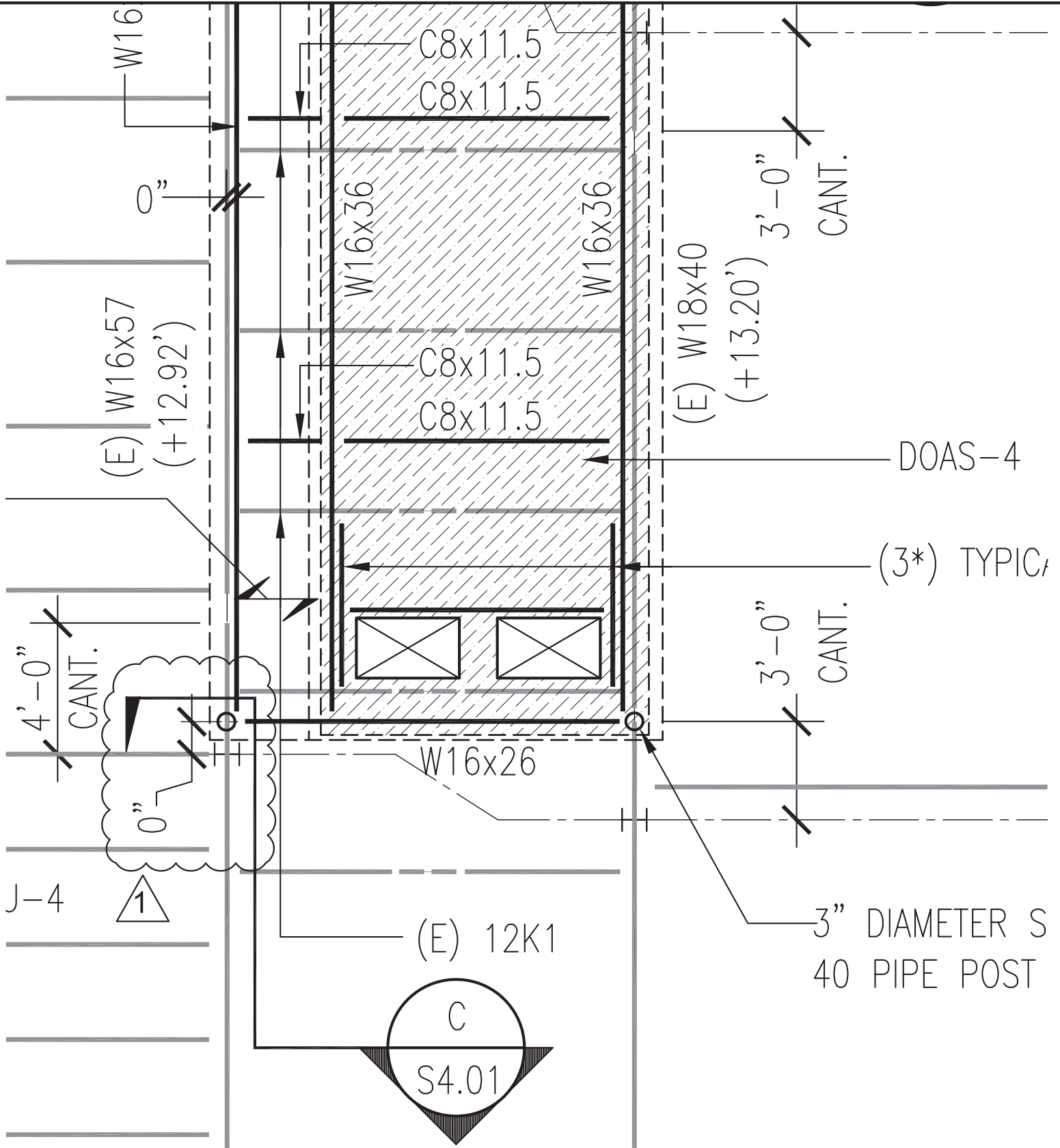
**2. ADDENDUM SPECIFICATIONS**

- 00 30 00 – Form of Proposal (*Affidavit only*)
- 01 32 00 – Sequencing and Scheduling of Work (*Construction Schedule only*)

**3. OTHER**

- Pre-Bid Meeting Minutes

**END OF ADDENDUM NO. 1**



ONLY INFORMATION CLOUDED HAS CHANGED. SOME INFORMATION HAS BEEN OMITTED FOR CLARITY ONLY. THIS DRAWING SHOULD BE USED IN CONJUNCTION WITH THE CONSTRUCTION DOCUMENTS.

REF SHT NO.: S2.01



SMOLEN • EMR  
• ILKOVITCH  
ARCHITECTS

**MOUNT VIEW MIDDLE SCHOOL  
SYSTEMIC RENOVATION**

SCALE: 1/4" = 1' - 0"

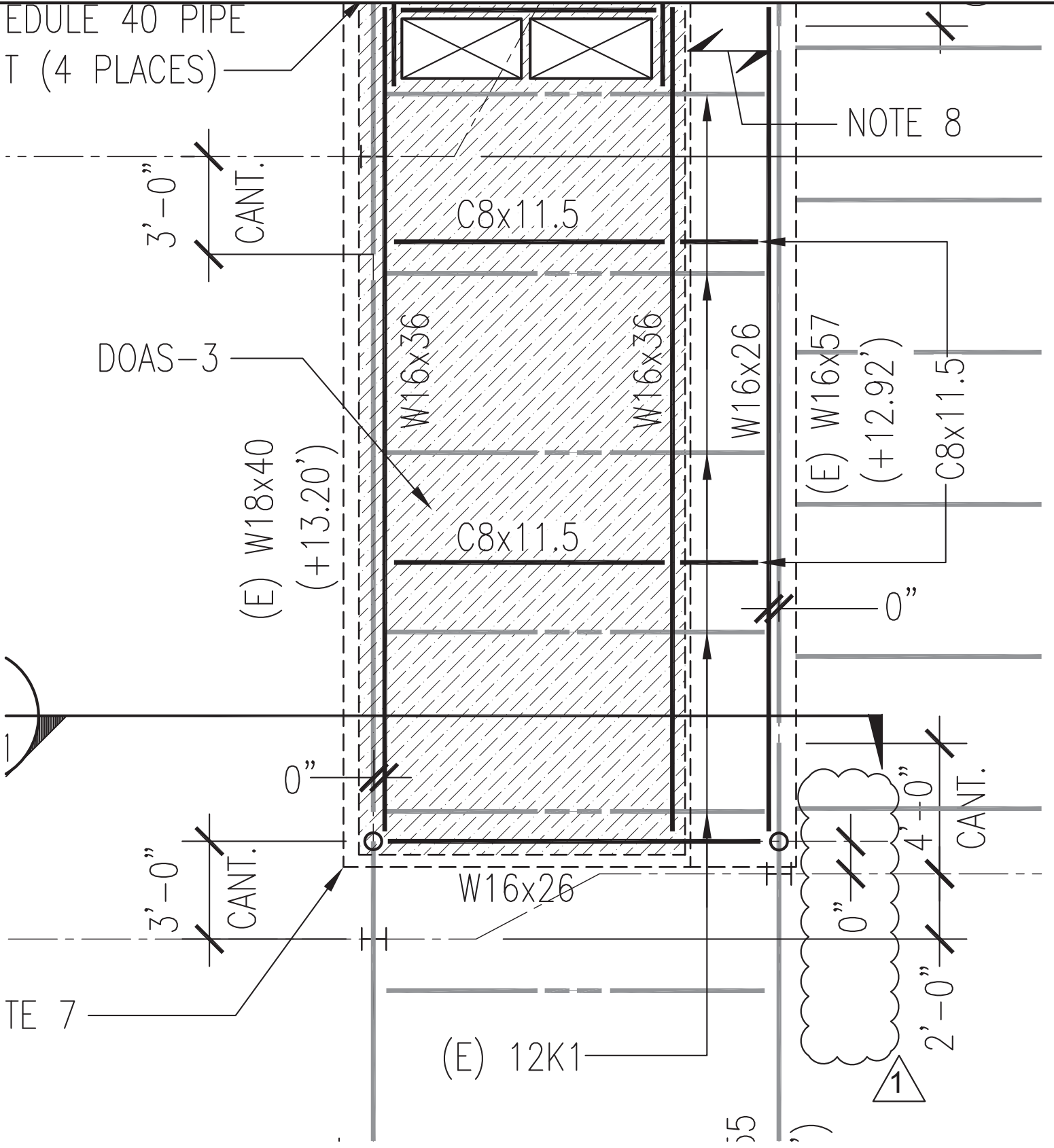
ADDENDUM NO.: 01

DATE: 12/17/2018

9211 CORPORATE BLVD.  
SUITE 340  
ROCKVILLE, MD 20850  
301-770-0177(P) 301-330-3224(F)

ITEM:  
DOAS-4 FRAME LOCATION DIMENSION

**AD-S01**



ONLY INFORMATION CLOUDED HAS CHANGED. SOME INFORMATION HAS BEEN OMITTED FOR CLARITY ONLY. THIS DRAWING SHOULD BE USED IN CONJUNCTION WITH THE CONSTRUCTION DOCUMENTS.

REF SHT NO.: S2.01  
 SCALE: 1/4" = 1' - 0"  
 ADDENDUM NO.: 01  
 DATE: 12/17/2018

**SEI** SMOLEN • EMR  
 • ILKOVITCH  
 ARCHITECTS

9211 CORPORATE BLVD.  
 SUITE 340  
 ROCKVILLE, MD 20850  
 301-770-0177(P) 301-330-3224(F)

**MOUNT VIEW MIDDLE SCHOOL  
 SYSTEMIC RENOVATION**

ITEM:  
 DOAS-3 FRAME LOCATION DIMENSION

**AD-S02**



POST (4 PLACES)

HSS 10x4x1/4"

1

DOAS-2

NOTE 7

HSS 10x4x1/4"

1

(E) 24K8

FIELD VERIFY TOP OF WALL ELEVATION

HSS 10x4x1/4"

1

(3\*)

8x35 (+18.00')

ONLY INFORMATION CLOUDED HAS CHANGED. SOME INFORMATION HAS BEEN OMITTED FOR CLARITY ONLY. THIS DRAWING SHOULD BE USED IN CONJUNCTION WITH THE CONSTRUCTION DOCUMENTS.

REF SHT NO.: S2.02



**MOUNT VIEW MIDDLE SCHOOL SYSTEMIC RENOVATION**

SCALE: 1/4" = 1' - 0"

ADDENDUM NO.: 01

DATE: 12/17/2018

9211 CORPORATE BLVD.  
SUITE 340  
ROCKVILLE, MD 20850  
301-770-0177(P) 301-330-3224(F)

ITEM:  
DOAS-2 SUPPORT FRAME SIZE

**AD-S03**

**(REVISED) - AFFIDAVIT**

Special Instructions: An authorized representative of the bidder needs to complete the following affidavit and insert an answer to paragraphs 1 and 3.

Statutory Affidavit and Non-Collusion Certification:

I, \_\_\_\_\_, being duly sworn, depose and state:

1. I am the (officer) and duly authorized representative of the firm of the building construction organization named \_\_\_\_\_ whose address is \_\_\_\_\_

\_\_\_\_\_ and that possess the authority to make this affidavit and certification on behalf of myself and the firm for which I am acting.

2. Except as described in Paragraph 3 below, neither I, nor to the best of my knowledge, the above firm, nor any of its officers, directors, or partners, or any of its employees who are directly involved in obtaining or performing contracts with any public bodies has:

- (a) Been convicted of bribery, attempted bribery, or conspiracy to bribe, under the laws of any state or of the federal government;
- (b) Been convicted under the laws of the state, another state, or the United States of: a criminal offense incident to obtaining, attempting to obtain, or performing a public or private contract; or fraud, embezzlement, theft, forgery, falsification or destruction of records, or receiving stolen property;
- (c) Been convicted of a criminal violation of an antitrust statute of the State of Maryland, another state, or the United States;
- (d) Been convicted of a violation of the Racketeer Influenced and Corrupt Organization Act, or the Mail Fraud Act, for acts in connection with the submission of bids or proposals for a public or private contract;
- (e) Been convicted of any felony offenses connected with obtaining, holding, or maintaining a minority business enterprise certification, as prohibited by Section 14-308 of the State Finance & Procurement Article;
- (f) Been convicted of conspiracy to commit any act or omission that would constitute grounds for conviction under any of the laws or statutes described in Paragraph (a) through (e) above; or
- (g) Been found civilly liable under an antitrust statute of this State, another state, or the United States for acts or omissions in connection with the submission of bids or proposals for a public or private contract.

3. The only conviction, plea, or admission by any officer, director, partner, or employee of this firm to involvement in any of the conduct described in Paragraph 2 above is as follows:

(If none, write "None" below. If involvement, list the date, count, or charge, official or administrative body, the individuals involved, their position with the firm, and the sentence or disposition of the charge.)

\_\_\_\_\_  
(you may attach an explanation necessary)

4. I affirm that this firm will not knowingly enter into a contract with a public body under which a person or business debarred or suspended under Maryland State Finance and Procurement Title 16, subtitle 3, Annotated Code of Maryland, as amended, will provide, directly or indirectly, supplies, services, architectural services, construction-related services, leases of real property, or construction.

5. I affirm that this proposal or bid to the Board of Education of Howard County is genuine and not collusive or a sham; that said bidder has not colluded, conspired, connived and agreed, directly or indirectly, with any bidder or person to put in a sham bid or to refrain from bidding and is not in any manner, directly or indirectly, sought by agreement of collusion or communication or conference, with any person to fix the bid prices of the affidavit or any other bidder, or to fix any overhead, profit or cost element of said bid price, or that if any bidder, or to secure an advantage against the Board of Education of Howard County or any other person interested in the proposed contract; and that all statements in the proposal or bid are true. I acknowledge that, if the representations set forth in this affidavit are not true and correct, the Board of Education of Howard County may terminate any contract awarded and take any other appropriate action.

6. **SEX OFFENDER NOTIFICATION** - Maryland law requires certain sex offenders to register with the local law enforcement agency; See Maryland Annotated Code, Criminal Procurement Article, §11-704. One of the purposes of this law, found in Article 27§ 792, is to inform school systems when a Registered Sex Offender is residing or working in the area. When the sex offender registers, the local police are required to notify the Superintendent of Schools, and the Superintendent, in turn, is required to send a notice to school principals.

As a contractor working for Howard County Public School System (HCPSS), we require that you do not employ Registered Sex Offenders to work on projects for our school system if they, as a result, are required to perform delivery, installation, repair, construction or any other kind of services **on HCPSS property**. Further, Maryland Law that became effective June 22, 2006, requires that any person who enters a contract with a county board of education or a non-public school "may not knowingly employ an individual to work at a school" if the individual is a registered sex offender; See §11-722 Criminal Procurement Article. An

employer who violates this requirement is guilty of a misdemeanor and if convicted may be subject to up to five years imprisonment and/or a \$5,000 fine.

Each contractor shall screen their work-forces to ensure that a Registered Sex Offender does not perform work at a county public school and also ensure that a subcontractor and independent contractor conducts screening of its personnel who may work at a school. The term "work force" is intended to refer to all of the contractor's direct employees and subcontractors and/or independent contractors it uses to perform the work. Violations of this provision may cause HCPSS to take action against the contractor up to and including termination of the contract.

Effective July 1, 2015, amendments to § 6-113 of the Education Article of the Maryland Code further require that a contractor or subcontractor for a local school system may not knowingly assign an employee to work on school property with direct, unsupervised, and uncontrolled access to children, if the employee has been convicted of, or pled guilty or nolo contendere to, a crime involving a sexual offense, child sexual abuse and crimes of violence.

The Contractor shall submit to HCPSS a listing of any employees assigned to perform under this agreement and certify that the necessary criminal history records checks have been conducted and that employee complies with the requirements. See section 000740 for Criminal Background Information and forms.

**The statements contained in this affidavit shall be incorporated into the awarded contract as material provisions and shall be effective throughout the life of the contract. The firm has continuing obligation through the life of the contract to submit a revised affidavit should the firm discover information, or events occur, which render the contents of this affidavit erroneous or incomplete or which would result in the firm providing a different response. The firm's failure to submit a revised affidavit within three (3) working days of either its awareness of any error, change of circumstances, incompleteness, etc., or request by the Owner shall constitute breach of contract. Upon submission of a revised affidavit, the Owner has the right to take such actions as may be necessary, in the judgment of the Owner, to maintain and enforce the provisions of the affidavit, including termination of the contract.**

**I DO SOLEMNLY DECLARE AND AFFIRM** under the penalties of penalties that the contents of these affidavits (Statutory and Non-Collusion) are true and correct, that I am executing this Affidavit in compliance with Section 16-311 of the State Finance and Procurement Article, Annotated Code of Maryland, and the Non-Collusion Certification in compliance with requirements of the Board of Education of Howard County Maryland, and that I am executing and submitting this Form of Proposal on behalf of and with full authority by the bidder named below.

\_\_\_\_\_  
(Signature of Bidder)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Print Name of Bidder)

\_\_\_\_\_  
(Title of Bidder)

SUBSCRIBED AND SWORN to before me on this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

NOTARY PUBLIC

Name \_\_\_\_\_

Seal:

My Commission Expires \_\_\_\_\_

\_\_\_\_\_  
(Legal Name of Company)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City)

\_\_\_\_\_  
(State)

\_\_\_\_\_  
(Zip)

\_\_\_\_\_  
(Telephone)

\_\_\_\_\_  
(Fax)

\_\_\_\_\_  
(E-mail address)

Contractor's License Number # \_\_\_\_\_

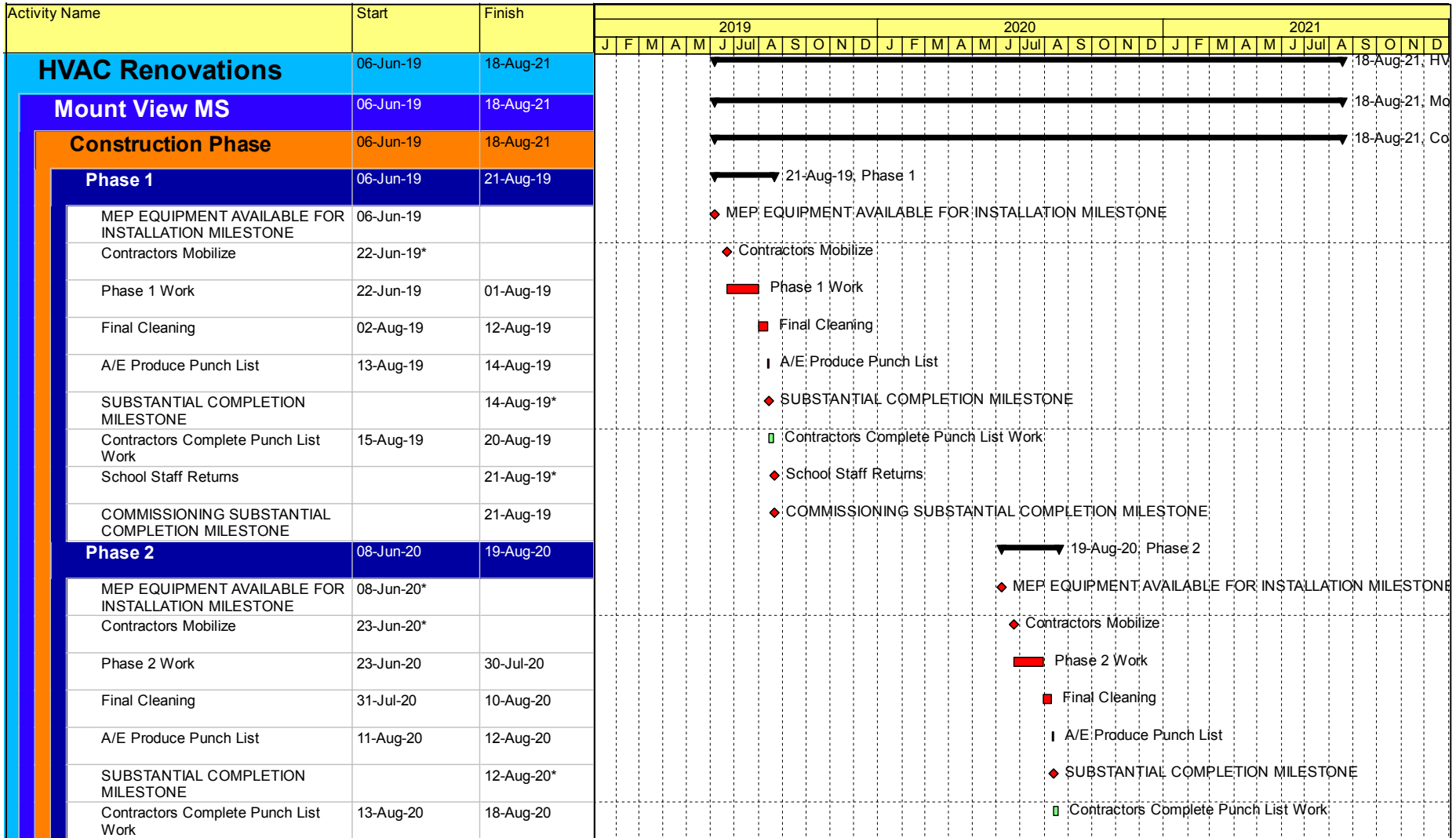
We are/ am licensed to do business in the State of Maryland as a:

( ) Corporation

( ) Partnership

( ) Individual

( ) Other



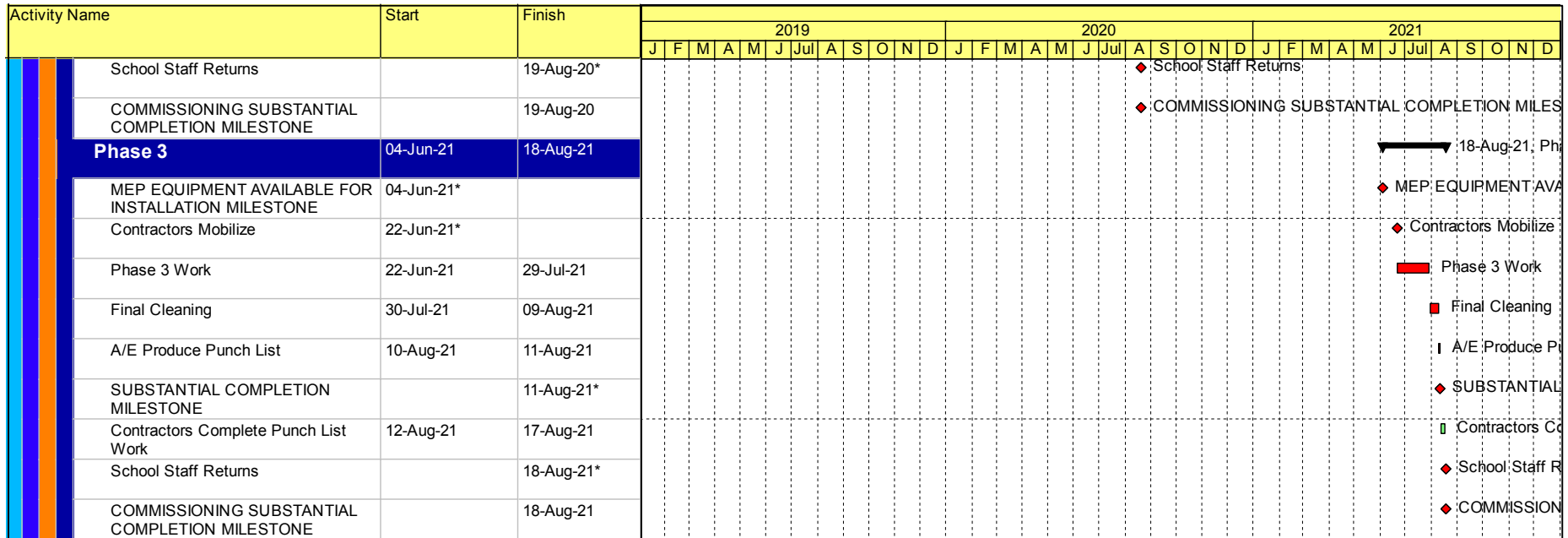
Contractors shall have a contractual obligation to meet dates shown above. This schedule is subject to any modifications of the HCPSS school calendar. A detailed construction schedule will be developed after contract award. It is understood that this project will need to work extended hours, multiple shifts and weekend hours in order to meet the schedule at no additional cost to the owner. The intent is to work double shifts Monday - Friday and a single shift on Saturday. Contractors shall plan to provide adequate manpower accordingly to complete the work within these constraints.

**HVAC Renovations - CONSTRUCTION SCHEDULE**

Print Date 18-Dec-18

Page 1 of 2





Contractors shall have a contractual obligation to meet dates shown above. This schedule is subject to any modifications of the HCPSS school calendar. A detailed construction schedule will be developed after contract award. It is understood that this project will need to work extended hours, multiple shifts and weekend hours in order to meet the schedule at no additional cost to the owner. The intent is to work double shifts Monday - Friday and a single shift on Saturday. Contractors shall plan to provide adequate manpower accordingly to complete the work within these constraints.

**HVAC Renovations - CONSTRUCTION SCHEDULE**

Print Date 18-Dec-18

Page 2 of 2



# Pointers Run Elementary School & Mount View Middle School Pre-Bid Meeting Minutes

**Meeting Type:** Pre-Bid Meeting  
**Meeting Number:** Meeting 001  
**Date:** Monday, December 10, 3:00 PM – 4:00 PM  
**Location:** Mount View Middle School  
**Author:** Tom Kraft  
**Next Meeting:** TBD

---

## **Attendees**

See attendance sheet in Addenda

---

## **New Business**

### **001 - General Bid items**

- J. Vinton Schafer (JVS) is under contract with the Howard County Public School System (HCPSS) for Construction Management services for the Pointers Run Elementary School and Mount View Middle School HVAC projects. All Prime Contracts will be held by HCPSS.
  - Bid documents and addenda can be downloaded from JVS's website. Contact Tom Kraft for access. All Questions shall be in writing to Tom Kraft at JVS. [tomk@jvschafer.com](mailto:tomk@jvschafer.com) or 410-335-3000.
  - Bids should be delivered to the modular building 177 at the HCPSS Board of Education Building
  - Contractors may visit Pointers Run Elementary School after 3:55 PM on regular school days and Mount View Middle School after 2:25 on regular school days. Anyone wishing to visit the school must check in at the school's admin office and sign in. NO PHOTOS OF STUDENTS IS PERMITTED.
- 

### **002 - Project Overview**

- Both projects will be phased and occupied with all work to occur during the summers. Administrative staff and janitorial staff will be at the schools during the summers.
- Each project must be bid on and managed separately.
- The overall project scopes are inclusive of a full mechanical system renovation with electrical work inclusive of lighting and support for the HVAC systems and architectural work for support of the HVAC systems.
- Both projects have prevailing wage/certified payroll requirements
- Both projects have three Prime Contractor packages (1A, 15A, 16A). Bidders must bid on the package as a whole. No qualifications or exclusions will be accepted.
- Alternates were reviewed as applicable per each project.
- The intent is to work double shifts Monday-Friday and a single shift on Saturday. Contractors shall plan to provide manpower for the project accordingly to complete

the work within the schedule constraints. In the event additional hours/shifts are needed this will be coordinated with the Owner and Construction Manager at no cost to the Owner.

- Substantial Completion shall be per phase. Warranties for all work will not begin until Substantial Completion of the phase.
  - HCPSS advised that all HCPSS and State rules and regulations would apply to these projects for working on an occupied school site.
- 

### **003 Procurement Items**

- HCPSS reminded all bidders that they are bidding on the complete set of project documents. Bidders are reminded to download the complete set of project documents from JVS' website.
- HCPSS reminded that anything discussed in the meeting would not be binding unless it is in writing in addenda.
- HCPSS reviewed all purchasing/bidding requirements.
- HCPSS reviewed all MBE goals per bid package. All bidders are encouraged to thoroughly review the MBE requirements.
- HCPSS advised that all bid proposals must be on HCPSS' proposal form delivered in a sealed envelope. A separate bid proposal must be provided for each project in a separate sealed envelope.
- Bids will be publicly opened at the Homewood School at approximately 1:30PM on the bid due date.
- HCPSS' Standard Form of Agreement, P&P bonds, Bid Bond, General Conditions and MBE requirements/forms are included in the bid documents.
- HCPSS reviewed the criminal background check document.

The above minutes represent the author's interpretation of the Pointers Run Elementary School & Mount View Middle School Pre-Bid Meeting. All meeting minute items are considered correct and accurate unless the author is notified in writing within three (3) days.

**Signature:** Tom Kraft

**Date:** 12/17/2018

---



# Howard County Public Schools

Bid No. 023.19.B4-1 and 023.19.B4-2

## Pre-Bid of Mt. View Middle School and Pointers Run Elementary School HVAC Renovation Projects

### PRE-BID MEETING ATTENDANCE SHEET

Date/Time: 12/10/18 3:00 PM

*Please print clearly and complete all of the requested information. If your Business Card has all of this information you may simply staple it over an empty box. Please do not cover up other vendors cards.*

Company Name:	EMINENCE HVAC SERVICE
Contact Name:	ANTONIO AJERY
Mailing Address:	9701 Apollo Dr. #301
City, State Zip Code:	LARGO M.D 20774
Telephone Number:	202-534-8341
Fax Number:	
Email Address	tony@EMBSHVAC.COM

Company Name:	Brewer Builders
Contact Name:	SINA NEGAHBAN
Mailing Address:	11011 McCormick Road STE 300
City, State Zip Code:	Hunt valley MD, 21031
Telephone Number:	410-660-2500
Fax Number:	
Email Address	SDN@11011HQ.COM

Company Name:	Shapiro Mechanical
Contact Name:	John Main
Mailing Address:	14620 Rothgeb Drive
City, State Zip Code:	Rockville MD 20850
Telephone Number:	3013156260
Fax Number:	
Email Address	Jmain@ShapiroandDuncan.com

Company Name:	
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address	

**DOUGLAS R. MULLICAN**  
CSI, CCA  
Project Manager

J. Vinton Schafer & Sons, Inc.  
1309-Q Continental Drive  
Abingdon, MD 21009

P 410.335.3000  
C 443.534.5299  
F 410.335.6529  
dmullican@jvschafer.com  
quandel.com/schafer





Company Name:	<i>M. D. M. M. S.</i>
Contact Name:	<i>15-485</i>
Mailing Address:	<i>ASIAN AMERICANS</i>
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address:	

Toll Free 1-877-293-9955 "Do Unto Others" Local 301-293-9883  
Fax 301-293-3109



**SOUTH MOUNTAIN**  
MECHANICAL CONTRACTORS INC. *Going Green*

HEATING • AIR CONDITIONING • VENTILATION • REFRIGERATION  
PROFESSIONAL DESIGN, INSTALLATION AND SERVICE

TONY LOPEZ 10248 Rolling Ridge Court  
tlopez@smmci.com Myersville, MD 21773

Company Name:	<i>Tom Gill / Fidelity Engineering</i>
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address:	<i>Tomg@FidelityEngineering.com</i>

Company Name:	
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address:	




**AUER ELECTRIC**  
ELECTRICAL CONSTRUCTION

STEPHEN E. GAUGH  
President

Steve@AuerElectric.com  
www.auerElectric.com

4238 KLEIN AVE. | NOTTINGHAM, MD 21236 | 410.661.4300  
FAX 410.661.4429

Company Name:	
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address:	



**UEP** UNITED ENERGY PRODUCTS INC.  
SINCE 1984

1610 Professional Boulevard • Suite K  
Crofton, Maryland 21114

(Baltimore) T 410.793.0202  
(Washington) T 301.858.0030

Bree Beach  
D 443.267.2688  
F 410.721.7472


bree@uepsales.com  
www.uepsales.com

Company Name:	<i>Denver-Elek, Inc.</i>
Contact Name:	<i>Suzanne Price</i>
Mailing Address:	<i>8460 Kelso Drive, Essex, MD 21201</i>
City, State Zip Code:	
Telephone Number:	<i>410-574-8400</i>
Fax Number:	
Email Address:	<i>Estimating@Denver-Elek.com</i>

Company Name:	FRESH AIR CONCEPTS
Contact Name:	CHRIS WOLFREY
Mailing Address:	5195 RAYNOR AVE
City, State Zip Code:	LINTHICUM, MD. 21090
Telephone Number:	410-789-7800
Fax Number:	
Email Address:	Chris.W@4fac.com

Company Name:	
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address:	

**Chris Wolfrey**  
Cell 240-375-7528



**HVAC  
Plumbing  
Electrical**

5195 Raynor Avenue • Linthicum, MD 21090  
410-789-7800 • Fax 410-789-7804

Chris.W@4fac.com      www.4FAC.com

Company Name:	
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address:	

**THE BLUE BOOK**  
Building & Construction  
NETWORK


**ProView**

**Joe Corson**  
Private Project Consultant  
Cell: 410.615.7074  
jcorson@mail.thebluebook.com

10500 Little Patuxent Pkwy., Ste. 610, Columbia, MD 21044  
Phone: 1.888.303.2243 Fax: 410.964.0430  
An Employee-Owned Enterprise      www.thebluebook.com

Company Name:	SEA RESEARCH
Contact Name:	DAVID FISCHER
Mailing Address:	
City, State Zip Code:	
Telephone Number:	301 770 0177
Fax Number:	
Email Address:	dfischer@seiarch.com

Company Name:	
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address:	




**STRAYER CONTRACTING**  
2200 Old Orem Rd.  
Baltimore, MD 21220

**MARK R. KREIS**  
Project Manager  
mark.kreis@strayercontracting.com

Phone: (410) 686-4300  
Fax: (410) 686-4400  
Cell: (443) 852-4320

Company Name:	MYCO M&C
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address:	



**LARRY SNOOPS**  
Project Manager

11 North Washington Street  
Telford, PA 18969

267.382.0267  
267.372.0985  
lsnoops@mycomechanical.com

mycomechanical.com

Company Name:	Hot & Cold Corp.
Contact Name:	Ahmed Ghani
Mailing Address:	7331 Old Alexandria Ferry Rd.
City, State Zip Code:	Clinton MD 20735
Telephone Number:	301-868-2600
Fax Number:	301-868-2601
Email Address:	ahmed@hotcoldcorporation.com

Company Name:	
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address:	



**Sung Bang**  
President & Founder  
(301) 728-5364  
1801 Research Blvd. Suite 580  
Rockville, MD 20850  
sung.bang@yeshvac.com  
www.yeshvac.com

Company Name:	RSC electrical & Mechanical Inc
Contact Name:	Sean Tucker
Mailing Address:	Oregon Ave
City, State Zip Code:	Landover, MD
Telephone Number:	202-258-9840 / 202-398-7957
Fax Number:	
Email Address:	Sean-Tucker@rsccompany.com

Company Name:	
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address:	



**Shapiro & Duncan, Inc.**  
14620 Rothgeb Drive  
Rockville, MD 20850  
Tel: 301.315.6260 Ext. 2173  
Fax: 301.315.6364  
Direct Line: 240.778.2173  
Cell: 443.538.8227  
jmain@shapiroandduncan.com  
www.shapiroandduncan.com

**John Main**  
Director of Estimating

**"Our People Perform"**

Company Name:	
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address	



**TOM GILL**  
COMMERCIAL GENERATOR SALES

25 LOVETON CIRCLE, SPARKS, MD 21152  
OFFICE: 410-771-9400 • FAX: 410-891-1516  
TOLLFREE: 800-787-6000 EXT: 2583  
tomg@fidelityengineering.com  
www.fidelityengineering.com

Company Name:	
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address	



Brian J. Romie, PE  
Project Manager

3112 Lord Baltimore Drive  
Baltimore, MD 21244

tel 410-265-6100  
fax 410-298-9820  
email bromie@jamesposey.com

jamesposey.com

Company Name:	
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address	

Company Name:	
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address	

Company Name:	
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address	

# Howard County Public Schools

Bid No. 023.19.B4-1 and 023.19.B4-2

Pre-Bid of Mt. View Middle School and Pointers Run Elementary School  
HVAC Renovation Projects

## PRE-BID MEETING ATTENDANCE SHEET

Date/Time: 12/10/18 3:00 PM


Please print clearly and complete all of the requested information. If your Business Card has all of this information you may simply staple it over an empty box. Please do not cover up other vendors cards.

Company Name:	Columbia Engineering Inc.
Contact Name:	MATTHEW McARDLE
Mailing Address:	6210 OLD ROBBIN LANE SUITE 150
City, State Zip Code:	Columbia MD 21045
Telephone Number:	410 992 9970 x104
Fax Number:	
Email Address	mcardle@columbiaing.com

Company Name:	TEMP A/C Co.
Contact Name:	NICK BOBES
Mailing Address:	51 Gwynns Hill Ct.
City, State Zip Code:	Owings Mills, MD 21117
Telephone Number:	410-358-8078
Fax Number:	410 358 8084
Email Address	NBOBES@TEMPACCOMPANY.COM

Company Name:	ATS Unlimited Const
Contact Name:	Butch Sain
Mailing Address:	15004 Marlboro Pike
City, State Zip Code:	Pasadena MD 21222
Telephone Number:	443-623-9572
Fax Number:	240-390-2481
Email Address	butch@asconstructionllc.com

Company Name:	
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address	



**Bauer Mechanical LLC.**  
2109 Maisel Street  
Baltimore, Md. 21230  
443.832.6020 Office  
443.987.2336 Mobile  
1.888.552.1617 Fax  
www.bauermech.com

**Ryan A. Bauer**  
President  
rbauer@bauermech.com




Company Name:	FRESH Air Concepts
Contact Name:	Jason Harolds
Mailing Address:	5195 RAYOR AVE
City, State Zip Code:	LITTLETON CO 81090
Telephone Number:	410-789-7600
Fax Number:	
Email Address:	JASON.HC@FAC.COM

Company Name:	Brown Builders
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address:	

Company Name:	
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address:	

Phone: 410-242-0600 Fax: 410-242-8007



**Cole Roofing Company, Inc.**  
Quality Roof Systems Since 1919  
www.coleroofing.com

**Ed Doyle**  
Maintenance Estimator / Project Manager  
edoyle@coleroofing.com

Mobile: 443-744-0915  
3915 Coolidge Avenue  
Baltimore, MD 21229

Company Name:	
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address:	



**Crane Rental**  
**2-250 Ton**  
**24 Hour Service**

8095 Hillmark Court - Frederick, MD 21704  
Phone: 301-662-1989 - Fax: 301-662-3600  
www.foutcraneandriggering.com  
FoutCraneSale@yahoo.com

Jesse Keene Cell: 240-566-2394  
Office: 301-662-1989

Company Name:	Callas Contractors Inc.
Contact Name:	Andrew Campbell
Mailing Address:	10349 Downsville Pike
City, State Zip Code:	Hagerstown, Md 21740
Telephone Number:	301-671-3156 cell 240-291-8628
Fax Number:	<del>301-739-7065</del> 301-739-7065
Email Address:	acampbell@callascontractors.com

Company Name:	
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address:	

**Brian Giro**  
H.V.A.C. Specialist  
President

HVAC • ELECTRICAL • MECHANICAL • MAINTENANCE • CONTROLS

**DYNASTICS INC.**

*our customers are royalty to us.*

9351 Philadelphia Rd. Suite: J  
Baltimore, MD 21237

Email: bgiro@dynastics.com  
Tel: 410-247-6750 Fax: 410-247-6794  
www.dynastics.com

Company Name:	Howard County Public School System
Contact Name:	Daniel Lubeley
Mailing Address:	9020 Mendonhall Ct. Suite C
City, State Zip Code:	Blumberg, Md. 21045
Telephone Number:	410-313-8203
Fax Number:	
Email Address:	Daniel-Lubeley@hops.org

Company Name:	
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address:	

**TOM KRAFT**, CCA, LEED AP BD+C  
Senior Project Manager

J. Vinton Schafer & Sons, Inc.  
1309-Q Continental Drive  
Abingdon, MD 21009

P 410.335.3000  
C 443.829.2350  
F 410.335.6529  
tkraft@jvschafer.com  
www.quandel.com/schafer

QUANDEL

J. VINTON SCHAFER

Company Name:	RSC Electrical + Mech
Contact Name:	Selency Bolden
Mailing Address:	1920 Oregon Ave
City, State Zip Code:	Camden Md
Telephone Number:	501 773 0414
Fax Number:	202 388 0329
Email Address:	Selency-Bolden@RSCCompany.com

Company Name:	R3T Pinkney
Contact Name:	RON PINKNEY
Mailing Address:	8523 Walker Mill Rd
City, State Zip Code:	Capitol Heights MD 20743
Telephone Number:	202 565 5290
Fax Number:	
Email Address:	Rpinkney@r3t+pinkney.com

Company Name:	<del>XXXXXXXXXX</del> R&T Pinkney
Contact Name:	JASON PINKNEY
Mailing Address:	8523 WALKER MILL RD
City, State Zip Code:	CAPITOL HEIGHTS MD, 20743
Telephone Number:	
Fax Number:	
Email Address	Jpinkney@randTPinkney.com

Company Name:	
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address	

Company Name:	
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address	

Company Name:	
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address	

Company Name:	
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address	



Company Name:	<del>XXXXXXXXXX</del> R&T Pinkney
Contact Name:	Jason Pinkney
Mailing Address:	8523 WALKER MILL RD
City, State Zip Code:	CAPITOL HEIGHTS MD, 20743
Telephone Number:	
Fax Number:	
Email Address	Jpinkney@randtPinkney.com

Company Name:	
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address	

Company Name:	
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address	

Company Name:	
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address	

Company Name:	
Contact Name:	
Mailing Address:	
City, State Zip Code:	
Telephone Number:	
Fax Number:	
Email Address	